

# **OAKWOOD UNIVERSITY**



**FALL 2015**

**ENROLLMENT STATISTICS**

**Huntsville, Alabama**

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**Enrollment Statistics  
By Classification  
Fall 2015**

| <b>Classification</b>                 | <b>Females</b> | <b>Males</b> | <b>Total</b> |
|---------------------------------------|----------------|--------------|--------------|
| Freshmen                              | 298            | 233          | 531          |
| Sophomores                            | 177            | 139          | 316          |
| Juniors                               | 206            | 133          | 339          |
| Seniors                               | 234            | 168          | 402          |
| Unclassified                          | 76             | 39           | 115          |
| <b>Total Undergraduate enrollment</b> | <b>991</b>     | <b>712</b>   | <b>1,703</b> |
| Post-Baccalaureate Certificates       | 25             | 5            | 30           |
| Graduates                             | 4              | 12           | 16           |
| <b>Total Enrollment</b>               | <b>1,020</b>   | <b>729</b>   | <b>1,749</b> |

**DISTRIBUTION OF STUDENTS  
BY ENROLLMENT STATUS  
Fall 2015**

| <b>Enrollment Status</b>              | <b>Females</b> | <b>Males</b> | <b>Total</b> |
|---------------------------------------|----------------|--------------|--------------|
| First-time freshmen                   | 194            | 144          | 338          |
| Former                                | 43             | 39           | 82           |
| Returning                             | 638            | 451          | 1,089        |
| Study Abroad                          | 10             | 2            | 12           |
| Transfers                             | 29             | 34           | 63           |
| Engineering Program                   | 1              | 3            | 4            |
| Unclassified                          |                |              |              |
| Academy                               | 1              | 1            | 2            |
| COOP                                  | 0              | 0            | 0            |
| LEAP                                  | 63             | 36           | 99           |
| Staff                                 | 7              | 2            | 9            |
| Special/Transient                     | 5              | 0            | 5            |
| <b>Total Undergraduate enrollment</b> | <b>991</b>     | <b>712</b>   | <b>1,703</b> |
| Post-Baccalaureate Certificates       | 25             | 5            | 30           |
| Graduates                             | 4              | 12           | 16           |
| <b>Total enrollments</b>              | <b>1,020</b>   | <b>729</b>   | <b>1,749</b> |

Undergraduate credit hours: 23,868  
Undergraduate FTE: 1,540  
Graduate credit hours: 147  
Graduate FTE: 12

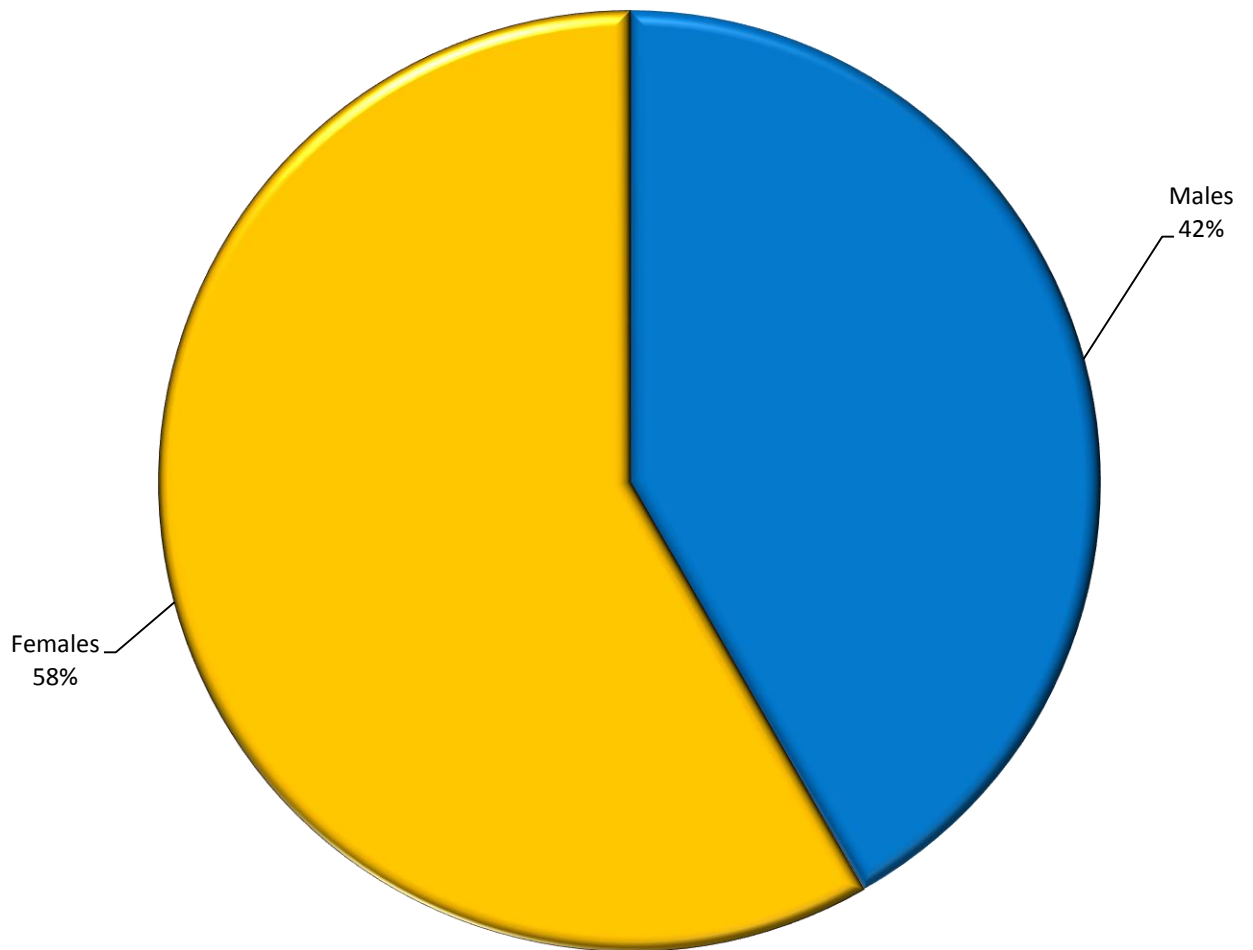
# DISTRIBUTION OF STUDENTS BY CLASSIFICATION AND STATUS

Fall 2015

| Classification                  | Females      | Males      | Total        |
|---------------------------------|--------------|------------|--------------|
| <b>Freshmen</b>                 |              |            |              |
| First-time                      | 194          | 144        | 338          |
| Former                          | 14           | 9          | 23           |
| Returning                       | 72           | 61         | 133          |
| Transfer                        | 18           | 19         | 37           |
| <b>(Total)</b>                  | <b>298</b>   | <b>233</b> | <b>531</b>   |
| <b>Sophomores</b>               |              |            |              |
| Former                          | 11           | 10         | 21           |
| Returning                       | 162          | 120        | 282          |
| Study Abroad                    | 1            | 1          | 2            |
| Transfer                        | 3            | 8          | 11           |
| <b>(Total)</b>                  | <b>177</b>   | <b>139</b> | <b>316</b>   |
| <b>Juniors</b>                  |              |            |              |
| Former                          | 7            | 9          | 16           |
| Returning                       | 187          | 119        | 306          |
| Study Abroad                    | 5            | 1          | 6            |
| Transfer                        | 7            | 4          | 11           |
| Engineering Program (UAH)       | 0            | 0          | 0            |
| <b>(Total)</b>                  | <b>206</b>   | <b>133</b> | <b>339</b>   |
| <b>Seniors</b>                  |              |            |              |
| Former                          | 11           | 11         | 22           |
| Returning                       | 217          | 151        | 368          |
| Study Abroad                    | 4            | 0          | 4            |
| Transfer                        | 1            | 3          | 4            |
| Engineering Program (UAH)       | 1            | 3          | 4            |
| <b>Total</b>                    | <b>234</b>   | <b>168</b> | <b>402</b>   |
| <b>Unclassified</b>             |              |            |              |
| Academy Students                | 1            | 1          | 2            |
| COOP Students                   | 0            | 0          | 0            |
| LEAP Students                   | 63           | 36         | 99           |
| Staff                           | 7            | 2          | 9            |
| Special/Transient               | 5            | 0          | 5            |
| <b>Total</b>                    | <b>76</b>    | <b>39</b>  | <b>115</b>   |
| Post-baccalaureate Certificates | 25           | 5          | 30           |
| Graduates                       | 4            | 12         | 16           |
| <b>Total Enrollment</b>         | <b>1,020</b> | <b>729</b> | <b>1,749</b> |

## PERCENT OF STUDENTS BY GENDER

Fall 2015



## STUDENT BY ETHNICITY, STATUS AND GENDER

Fall 2015

|                        | Headcount      |              |              |  | Undergraduate  |              |              |  | Graduates/DIP  |              |              |
|------------------------|----------------|--------------|--------------|--|----------------|--------------|--------------|--|----------------|--------------|--------------|
| <b>Ethnicity</b>       | <b>Females</b> | <b>Males</b> | <b>Total</b> |  | <b>Females</b> | <b>Males</b> | <b>Total</b> |  | <b>Females</b> | <b>Males</b> | <b>Total</b> |
| Black, non-Hispanic    | 832            | 627          | 1459         |  | 818            | 614          | 1,432        |  | 14             | 13           | 27           |
| White, non-Hispanic    | 14             | 5            | 19           |  | 4              | 5            | 9            |  | 10             | 0            | 10           |
| Non-resident alien     | 79             | 40           | 119          |  | 78             | 40           | 118          |  | 1              | 0            | 1            |
| American Indian        | 4              | 7            | 11           |  | 4              | 7            | 11           |  | 0              | 0            | 0            |
| Asian/Pacific Islander | 5              | 3            | 8            |  | 3              | 1            | 4            |  | 2              | 2            | 4            |
| Hispanic               | 32             | 24           | 56           |  | 31             | 22           | 53           |  | 1              | 2            | 3            |
| Unknown                | 54             | 23           | 77           |  | 53             | 23           | 76           |  | 1              | 0            | 1            |
| <b>Total</b>           | <b>1,020</b>   | <b>729</b>   | <b>1,749</b> |  | <b>991</b>     | <b>712</b>   | <b>1,703</b> |  | <b>29</b>      | <b>17</b>    | <b>46</b>    |

*Note: Ethnic categories according to the IPEDS (Integrated Postsecondary Education Data System) definitions*

## FULL-TIME ENROLLMENT BY CLASSIFICATION

Fall 2015

| Classification                        | Females    | Males      | Total        |
|---------------------------------------|------------|------------|--------------|
| Freshmen                              | 296        | 230        | 526          |
| Sophomores                            | 174        | 137        | 311          |
| Juniors                               | 205        | 129        | 334          |
| Seniors                               | 212        | 149        | 361          |
| Unclassified                          | 46         | 20         | 66           |
| <b>Total Undergraduate enrollment</b> | <b>933</b> | <b>665</b> | <b>1,598</b> |
| Post-baccalaureate Certificates       | 25         | 5          | 30           |
| Graduates                             | 4          | 11         | 15           |
| <b>Total Enrollment</b>               | <b>962</b> | <b>681</b> | <b>1,643</b> |

## DISTRIBUTION OF FULL-TIME STUDENTS BY ENROLLMENT STATUS

Fall 2015

| Enrollment Status                     | Females    | Males      | Total        |
|---------------------------------------|------------|------------|--------------|
| First-time freshmen                   | 194        | 144        | 338          |
| Former                                | 40         | 36         | 76           |
| Returning                             | 614        | 431        | 1,045        |
| Study Abroad                          | 10         | 2          | 12           |
| Transfers                             | 29         | 32         | 61           |
| Unclassified:                         |            |            |              |
| LEAP                                  | 44         | 20         | 64           |
| <b>Total Undergraduate enrollment</b> | <b>933</b> | <b>665</b> | <b>1,598</b> |
| Post-baccalaureate Certificates       | 25         | 5          | 30           |
| Graduates                             | 4          | 11         | 15           |
| <b>Total Enrollment</b>               | <b>962</b> | <b>681</b> | <b>1,643</b> |

*Undergraduate hours = 23,451\**

*Graduate hours = 141\**

\*Does not include hours for ACA, COOP, DIP, LEAP, or Staff

## PART-TIME ENROLLMENT BY CLASSIFICATION

Fall 2015

| Classification                                  | Females   | Males     | Total      |
|---|-----------|-----------|------------|
| Freshmen  | 2         | 3         | 5          |
| Sophomores                                      | 3         | 2         | 5          |
| Juniors   | 1         | 4         | 5          |
| Seniors   | 22        | 19        | 41         |
| Unclassified                                    | 30        | 19        | 49         |
| <b>Total Part-time Undergraduate enrollment</b> | <b>58</b> | <b>47</b> | <b>105</b> |
| Graduates                                       | 0         | 1         | 0          |
| <b>Total Part-time enrollment</b>               | <b>58</b> | <b>48</b> | <b>106</b> |

## DISTRIBUTION OF PART-TIME STUDENTS BY ENROLLMENT STATUS

Fall 2015

| Enrollment Status                               | Females   | Males     | Total      |
|---|-----------|-----------|------------|
| First-time Freshman                             | 0         | 0         | 0          |
| Former  | 3         | 3         | 6          |
| Returning                                       | 24        | 20        | 44         |
| Transfers                                       | 0         | 2         | 2          |
| Engineering Program (UAH)                       | 1         | 3         | 4          |
| Unclassified:                                   |           |           |            |
| Academy   | 1         | 1         | 2          |
| COOP  | 0         | 0         | 0          |
| LEAP  | 19        | 16        | 35         |
| Staff   | 7         | 2         | 9          |
| Special/Transient                               | 3         | 0         | 3          |
| <b>Total Part-time Undergraduate enrollment</b> | <b>58</b> | <b>47</b> | <b>105</b> |
| Graduates                                       | 0         | 1         | 0          |
| <b>Total Part-time students</b>                 | <b>58</b> | <b>48</b> | <b>106</b> |

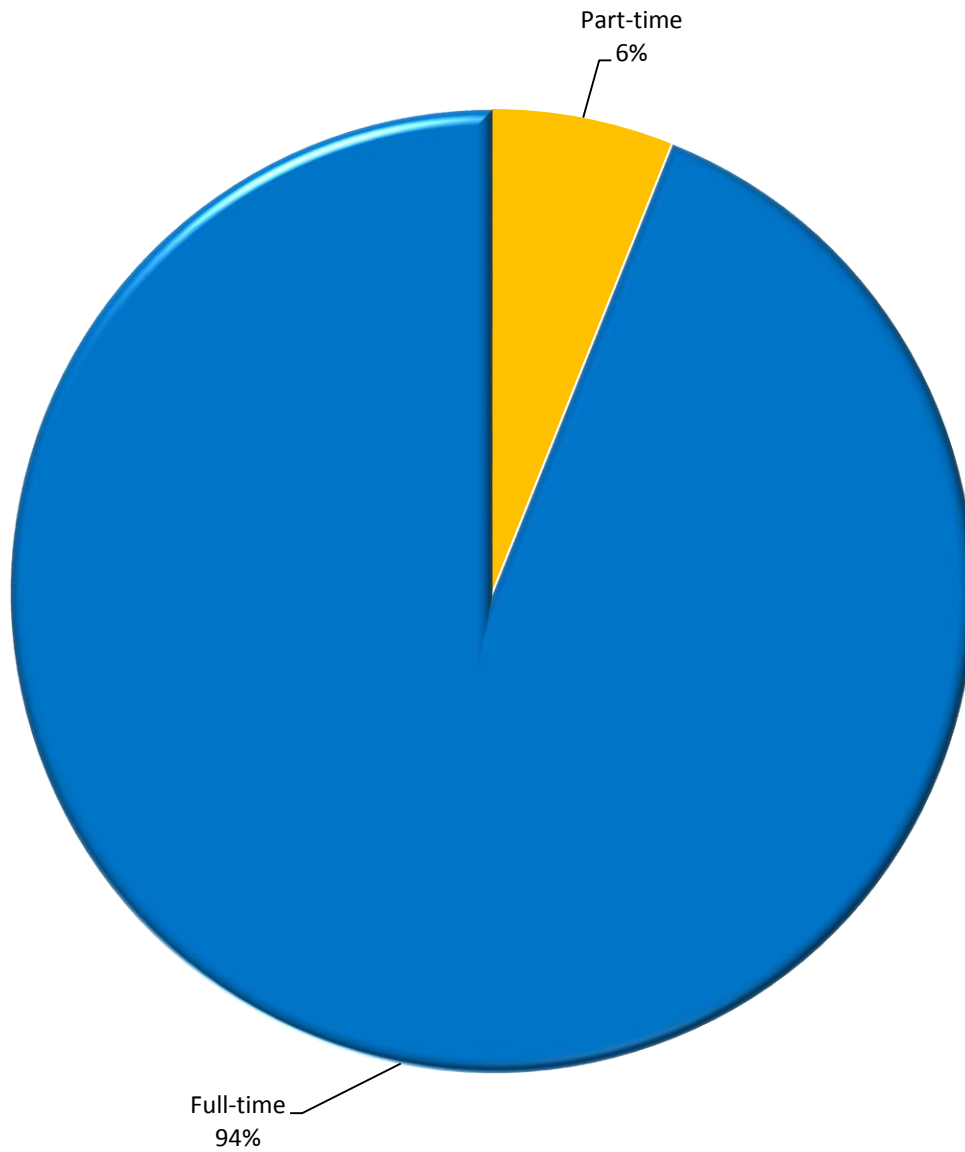
Undergraduate hours = 417\*

Graduate hours = 6\*

\*Does not include ACA, DIP, COOP, LEAP or Student Missionaries

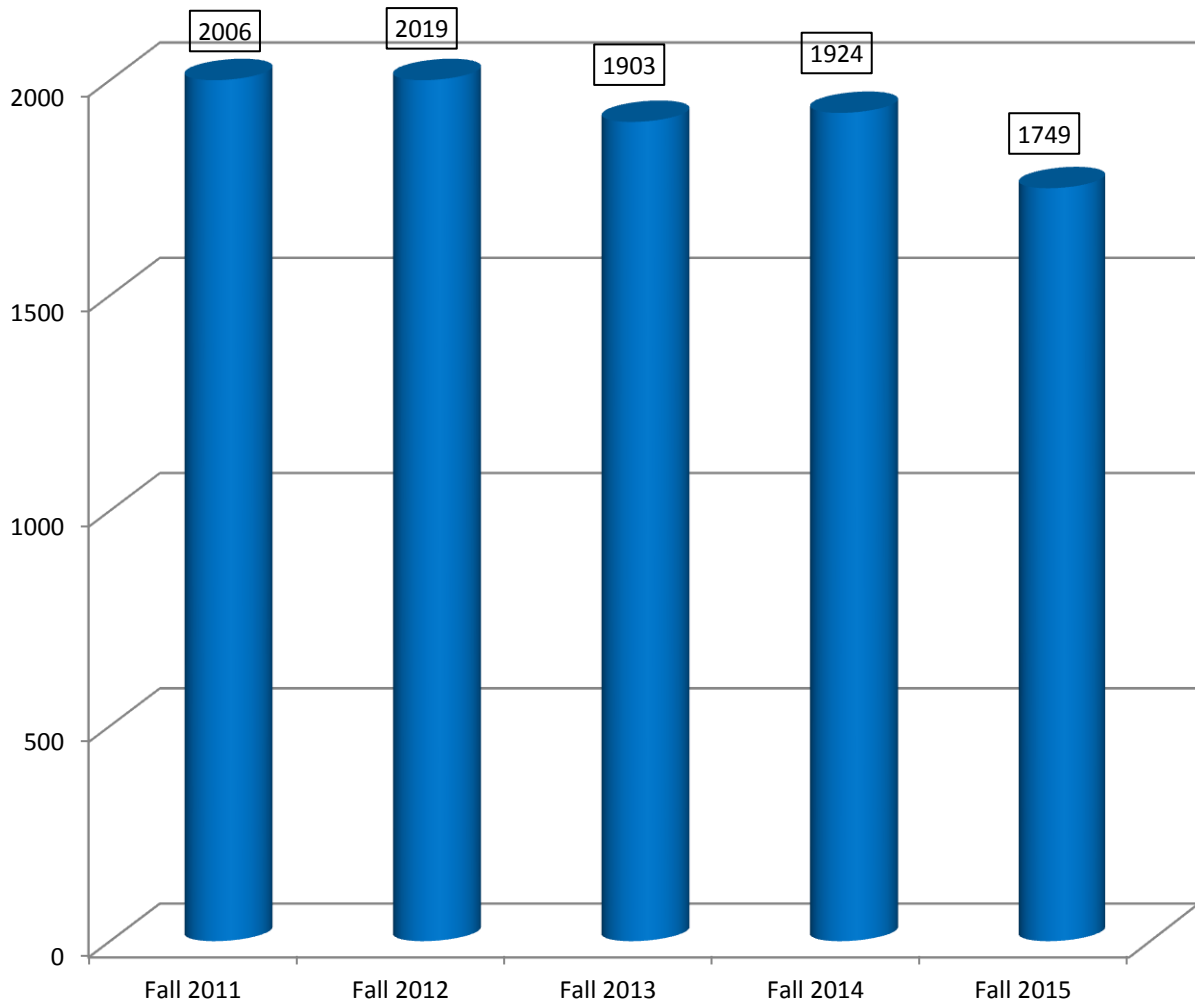
## PERCENT OF FULL-TIME AND PART-TIME STUDENTS

Fall 2015



## FALL ENROLLMENT

2011-2015



| Term          | Fall 2011 | Fall 2012 | Fall 2013 | Fall 2014 | Fall 2015 |
|---------------|-----------|-----------|-----------|-----------|-----------|
| Enrolled      | 2,006     | 2,019     | 1,903     | 1,924     | 1,749     |
| +/-           |           | 13        | -116      | 21        | -175      |
| % incr./decr. |           | 0.65%     | -5.74%    | 1.10%     | -9.1%     |

**FALL ENROLLMENT SUMMARY**  
**(Fall Semester 2011 – Fall Semester 2015)**

|                      | <b>Fall<br/>2011</b> | <b>Fall<br/>2012</b> | <b>Fall<br/>2013</b> | <b>Fall<br/>2014</b> | <b>Fall<br/>2015</b> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Total Enrollment     | <b>2,006</b>         | <b>2,019</b>         | <b>1,903</b>         | <b>1,924</b>         | <b>1,749</b>         |
| <b>FRESHMEN</b>      |                      |                      |                      |                      |                      |
| <b>Headcount</b>     | <b>640</b>           | <b>629</b>           | <b>544</b>           | <b>546</b>           | <b>531</b>           |
|                      |                      |                      |                      |                      |                      |
| Females              | 346                  | 344                  | 301                  | 294                  | 298                  |
| Males                | 294                  | 285                  | 243                  | 252                  | 233                  |
|                      |                      |                      |                      |                      |                      |
| First-time           | 386                  | 408                  | 365                  | 374                  | 338                  |
| Former               | 28                   | 17                   | 8                    | 16                   | 23                   |
| Returning            | 170                  | 146                  | 128                  | 112                  | 133                  |
| Student Missionaries | 0                    | 0                    | 0                    | 0                    | 0                    |
| Transfer             | 56                   | 58                   | 43                   | 44                   | 37                   |
|                      |                      |                      |                      |                      |                      |
| <b>SOPHOMORES</b>    |                      |                      |                      |                      |                      |
| <b>Headcount</b>     | <b>413</b>           | <b>400</b>           | <b>408</b>           | <b>394</b>           | <b>316</b>           |
|                      |                      |                      |                      |                      |                      |
| Females              | 234                  | 220                  | 235                  | 233                  | 177                  |
| Males                | 179                  | 180                  | 173                  | 161                  | 139                  |
|                      |                      |                      |                      |                      |                      |
| Former               | 31                   | 16                   | 19                   | 25                   | 21                   |
| Returning            | 359                  | 361                  | 371                  | 344                  | 282                  |
| Student Missionaries | 0                    | 0                    | 0                    | 0                    | 0                    |
| Study Abroad         | 3                    | 2                    | 2                    | 2                    | 2                    |
| Transfer             | 20                   | 21                   | 16                   | 23                   | 11                   |

|                           | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|---------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>JUNIORS</b>            |              |              |              |              |              |
| <b>Headcount</b>          | <b>341</b>   | <b>354</b>   | <b>361</b>   | <b>373</b>   | <b>339</b>   |
|                           |              |              |              |              |              |
| Females                   | 186          | 212          | 202          | 201          | 206          |
| Males                     | 155          | 142          | 159          | 172          | 133          |
|                           |              |              |              |              |              |
| Former                    | 21           | 12           | 15           | 12           | 16           |
| Returning                 | 303          | 321          | 334          | 339          | 306          |
| Student Missionaries      | 0            | 0            | 0            | 0            | 0            |
| Study Abroad              | 7            | 13           | 1            | 6            | 6            |
| Transfer                  | 9            | 7            | 10           | 12           | 11           |
| Engineering Program (UAH) | 1            | 1            | 1            | 4            | 0            |
|                           |              |              |              |              |              |
| <b>SENIORS</b>            |              |              |              |              |              |
| <b>Headcount</b>          | <b>395</b>   | <b>415</b>   | <b>398</b>   | <b>424</b>   | <b>402</b>   |
|                           |              |              |              |              |              |
| Females                   | 246          | 240          | 248          | 262          | 234          |
| Males                     | 149          | 175          | 150          | 162          | 168          |
|                           |              |              |              |              |              |
| Former                    | 15           | 22           | 17           | 18           | 22           |
| Returning                 | 360          | 378          | 365          | 390          | 368          |
| Study Abroad              | 5            | 4            | 5            | 5            | 4            |
| Transfer                  | 4            | 1            | 6            | 1            | 4            |
| Engineering Program (UAH) | 11           | 10           | 5            | 10           | 4            |

|                   | <b>Fall<br/>2011</b> | <b>Fall<br/>2012</b> | <b>Fall<br/>2013</b> | <b>Fall<br/>2014</b> | <b>Fall<br/>2015</b> |
|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| UNCLASSIFIED      |                      |                      |                      |                      |                      |
| Headcount         | <b>164</b>           | <b>168</b>           | <b>150</b>           | <b>143</b>           | <b>115</b>           |
|                   |                      |                      |                      |                      |                      |
| Females           | 102                  | 104                  | 84                   | 79                   | 76                   |
| Males             | 62                   | 64                   | 66                   | 64                   | 39                   |
|                   |                      |                      |                      |                      |                      |
| COOP              | 5                    | 5                    | 2                    | 8                    | 0                    |
| LEAP              | 135                  | 148                  | 141                  | 125                  | 99                   |
| Staff             | 14                   | 13                   | 1                    | 8                    | 9                    |
| Other/Special     | 10                   | 2                    | 6                    | 2                    | 7                    |
|                   |                      |                      |                      |                      |                      |
|                   |                      |                      |                      |                      |                      |
| Dietetics Program | 23                   | 25                   | 27                   | 29                   | 30                   |
| Graduates-MAPS    | 30                   | 28                   | 15                   | 15                   | 16                   |

**FALL FTE SUMMARY**  
**Fall Terms 2011-2015**

|                    | <b>Fall<br/>2011</b> | <b>Fall<br/>2012</b> | <b>Fall<br/>2013</b> | <b>Fall<br/>2014</b> | <b>Fall<br/>2015</b> |
|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| FTE-Undergraduates | 1,731                | 1,757                | 1,690                | 1,671                | 1,540                |
| FTE-Graduates      | 26                   | 19                   | 10                   | 11                   | 12                   |

**MAJOR INTEREST SUMMARY FOR FALL 2011 – FALL 2015**  
**BY DEPARTMENTS – (SELF DECLARED MAJORS)**

| Dept                      | MAJORS                                  | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|---------------------------|---|--------------|--------------|--------------|--------------|--------------|
| <b>Adult<br/>&amp; CE</b> |   |              |              |              |              |              |
|                           | General Studies *(includes Traditional) | 13           | 13           | 12           | 31           | 33           |
|                           | <b>Totals</b>                           | <b>13</b>    | <b>13</b>    | <b>12</b>    | <b>31</b>    | <b>33</b>    |
|                           |   |              |              |              |              |              |
| <b>Allied Health**</b>    | Child Dev. & Family Studies             | -            | -            | -            | -            | 5            |
|                           | Clinical Laboratory Sciences            | -            | -            | -            | 3            | 4            |
|                           | Cytotechnology                          | 3            | 3            | 3            | 1            | 0            |
|                           | Medical Technology                      | 3            | 6            | 4            | 1            | 0            |
|                           | Pre-Occupational Therapy                | 4            | 3            | 6            | 8            | 12           |
|                           | Pre-Physical Therapy                    | 86           | 82           | 85           | 99           | 103          |
|                           | Pre-Physician Assistant                 | 5            | 4            | 13           | 16           | 15           |
|                           | Pre-Speech-Language Pathology           | 1            | 3            | 6            | 10           | 7            |
|                           | Family & Consumer Sciences              | 4            | 2            | 2            | 1            | 0            |
|                           | Human Dev. & Family Studies             | 9            | 12           | 9            | 9            | 11           |
|                           | <b>Totals</b>                           | <b>130</b>   | <b>134</b>   | <b>147</b>   | <b>168</b>   | <b>157</b>   |
|                           |   |              |              |              |              |              |
|                           |   |              |              |              |              |              |
| <b>Biology</b>            | Biology                                 | 237          | 250          | 213          | 201          | 186          |
|                           | Biomedical Science                      | 39           | 39           | 36           | 40           | 45           |
|                           | <b>Totals</b>                           | <b>276</b>   | <b>289</b>   | <b>249</b>   | <b>241</b>   | <b>231</b>   |
|                           | <i>Biology Education*</i>               | 3            | 6            | 6            | 4            | 4            |
|                           |   |              |              |              |              |              |

| Dept                                | MAJORS                          | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|-------------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>Business &amp; Info. Systems</b> | Accounting                      | 43           | 48           | 39           | 41           | 39           |
|                                     | Business Administration         | 0            | 11           | 0            | 0            | 0            |
|                                     | BBA: Health Care Administration | 22           | 32           | 38           | 42           | 38           |
|                                     | BBA: Information Technology     | 8            | 6            | 4            | 0            | 0            |
|                                     | BBA: Management                 | 59           | 45           | 45           | 49           | 48           |
|                                     | BBA: Marketing                  | 32           | 25           | 23           | 24           | 28           |
|                                     | Computer Information Systems    | 29           | 16           | 6            | 3            | 1            |
|                                     | Finance                         | 14           | 14           | 21           | 31           | 25           |
|                                     | Management Information Systems  | 6            | 11           | 19           | 11           | 12           |
|                                     | Organizational Mgmt (AE)        | 82           | 82           | 74           | 62           | 60           |
|                                     | <b>Totals</b>                   | <b>295</b>   | <b>290</b>   | <b>269</b>   | <b>263</b>   | <b>251</b>   |
|                                     | <i>Business Education*</i>      | <i>0</i>     | <i>1</i>     | <i>0</i>     | <i>0</i>     | <i>0</i>     |
| <b>Chemistry</b>                    | Biochemistry                    | 58           | 57           | 51           | 47           | 49           |
|                                     | Biochemistry-Professional       | 3            | 0            | 2            | 1            | 0            |
|                                     | Chemistry                       | 21           | 18           | 16           | 15           | 14           |
|                                     | Chemistry/Chemical Engineering  | 1            | 4            | 8            | 10           | 6            |
|                                     | <b>Totals</b>                   | <b>83</b>    | <b>79</b>    | <b>77</b>    | <b>73</b>    | <b>69</b>    |
|                                     | <i>Chemistry Education*</i>     | <i>1</i>     | <i>1</i>     | <i>0</i>     | <b>0</b>     | <b>0</b>     |
|                                     |                                 |              |              |              |              |              |

| Dept          | MAJORS                            | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|---------------|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
| Communication | Art: Commercial Art               | 2            | 3            | 0            | 1            | 1            |
|               | Art: Photography                  | 3            | 4            | 2            | 3            | 1            |
|               | COMM: Broadcast Journalism        | 35           | 34           | 55           | 54           | 49           |
|               | COMM: Electronic Media            | 6            | 5            | 2            | 0            | 0            |
|               | COMM: Photo Journalism            | 6            | 5            | 6            | 8            | 7            |
|               | COMM: Print Journalism            | 10           | 5            | 8            | 7            | 4            |
|               | COMM: Communication Arts          | 27           | 11           | 9            | 10           | 7            |
|               | COMM: Public Relations            | 8            | 12           | 18           | 14           | 13           |
|               | Communication                     | 0            | 21           | 8            | 0            | 0            |
|               | <b>Totals</b>                     | <b>97</b>    | <b>100</b>   | <b>108</b>   | <b>97</b>    | <b>82</b>    |
|               |                                   |              |              |              |              |              |
| Education     | Biology Education                 | 3            | 6            | 6            | 4            | 4            |
|               | Business Education                | 0            | 1            | 0            | 0            | 0            |
|               | Chemistry Education               | 1            | 1            | 0            | 0            | 0            |
|               | Elementary Education              | 69           | 65           | 58           | 66           | 50           |
|               | English & Language Arts Education | 20           | 14           | 13           | 13           | 15           |
|               | Health & P.E. Teaching            | 11           | 8            | 6            | 5            | 4            |
|               | Mathematics Education             | 13           | 14           | 13           | 8            | 6            |
|               | Music Ed: Instrumental            | 5            | 1            | 1            | 2            | 0            |
|               | Music Ed: Vocal/Choral            | 1            | 3            | 3            | 3            | 2            |
|               | Music Education                   | 3            | 3            | 7            | 1            | 0            |
|               | Religious Education               | 5            | 3            | 4            | 2            | 1            |
|               | Social Science Education          | 4            | 6            | 3            | 3            | 1            |
|               | <b>Totals</b>                     | <b>135</b>   | <b>125</b>   | <b>114</b>   | <b>107</b>   | <b>83</b>    |

| Dept                        | MAJORS  | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|-----------------------------|---|--------------|--------------|--------------|--------------|--------------|
| English & For.<br>Languages | English                                       | 18           | 14           | 10           | 10           | 18           |
|                             | English: Professional Writing                 | 5            | 7            | 5            | 6            | 5            |
|                             | <i>French</i>                                 | 2            | 1            | 1            | 0            | 0            |
|                             | Spanish                                       | 15           | 16           | 8            | 9            | 11           |
|                             | <b>Totals</b>                                 | <b>40</b>    | <b>38</b>    | <b>24</b>    | <b>25</b>    | <b>34</b>    |
|                             | <i>English &amp; Language Arts Education*</i> | <i>20</i>    | <i>14</i>    | <i>13</i>    | <i>13</i>    | <i>15</i>    |
| Health & P.E.               | Fitness & Wellness                            | 10           | 17           | 19           | 20           | 17           |
|                             | Health and Physical Education                 | 0            | 1            | 0            | 0            | 0            |
|                             | Health Sciences                               | 24           | 25           | 34           | 36           | 35           |
|                             | <b>Totals</b>                                 | <b>34</b>    | <b>43</b>    | <b>53</b>    | <b>56</b>    | <b>52</b>    |
|                             | <i>Health &amp; P.E. Teaching*</i>            | <i>11</i>    | <i>8</i>     | <i>6</i>     | <i>5</i>     | <i>4</i>     |
| History                     | History                                       | 18           | 19           | 14           | 8            | 10           |
|                             | International Studies                         | 12           | 13           | 11           | 10           | 7            |
|                             | Political Science                             | 13           | 11           | 11           | 21           | 27           |
|                             | Pre-Law:Political Science                     | 59           | 46           | 48           | 45           | 39           |
|                             | <b>Totals</b>                                 | <b>102</b>   | <b>89</b>    | <b>84</b>    | <b>84</b>    | <b>83</b>    |
|                             | <i>Social Science Education</i>               | <i>4</i>     | <i>6</i>     | <i>3</i>     | <i>3</i>     | <i>1</i>     |
| Math & Computer Sci.        | Applied Mathematics                           | 55           | 60           | 56           | 67           | 43           |
|                             | Computer Networks                             | -            | -            | -            | 4            | 4            |
|                             | Computer Science (Math)                       | 23           | 22           | 24           | 24           | 17           |
|                             | Information Technology (AE)                   | 5            | 14           | 16           | 11           | 5            |
|                             | Math & Computer Science                       | 3            | 1            | 0            | 0            | 0            |
|                             | Mathematics                                   | 13           | 12           | 10           | 13           | 15           |
|                             | <b>Totals</b>                                 | <b>99</b>    | <b>109</b>   | <b>106</b>   | <b>119</b>   | <b>84</b>    |
|                             | <i>Mathematics Education*</i>                 | <i>13</i>    | <i>14</i>    | <i>13</i>    | <i>8</i>     | <i>6</i>     |

| Dept                        | MAJORS                             | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|-----------------------------|------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Music                       | Music                              | 22           | 13           | 15           | 19           | 21           |
|                             | Music Business                     | 0            | 1            | 0            | 0            | 0            |
|                             | Music Composition & Recording Arts | 22           | 22           | 14           | 8            | 14           |
|                             | Music: Instrumental                | 0            | 3            | 1            | 2            | 2            |
|                             | Music: Piano                       | 0            | 3            | 2            | 1            | 1            |
|                             | Music: Voice                       | 0            | 4            | 2            | 1            | 0            |
|                             | Music: Composition                 | 0            | 7            | 2            | 2            | 0            |
|                             | Theory & Composition               | 0            | 2            | 3            | 0            | 0            |
|                             | Vocal Performance & Pedagogy       | 15           | 16           | 13           | 16           | 13           |
|                             | <b>Totals</b>                      | <b>59</b>    | <b>71</b>    | <b>52</b>    | <b>49</b>    | <b>51</b>    |
|                             | <i>Music Ed: Instrumental*</i>     | 5            | 1            | 2            | 2            | 0            |
|                             | <i>Music Ed: Vocal/Choral*</i>     | 1            | 3            | 3            | 3            | 2            |
|                             | <i>Music Education*</i>            | 3            | 3            | 2            | 1            | 0            |
|                             |                                    |              |              |              |              |              |
| Nursing                     | Nursing                            | 146          | 147          | 154          | 158          | 117          |
|                             | <b>Totals</b>                      | <b>146</b>   | <b>147</b>   | <b>154</b>   | <b>158</b>   | <b>117</b>   |
| Nutrition &<br>Dietetics*** |                                    |              |              |              |              |              |
|                             | Dietetics                          | 16           | 19           | 19           | 20           | 14           |
|                             | <b>Totals</b>                      | <b>16</b>    | <b>19</b>    | <b>19</b>    | <b>20</b>    | <b>14</b>    |
|                             | <i>Dietetic Internship Program</i> | 23           | 25           | 27           | 29           | 30           |
| Psychology                  |                                    |              |              |              |              |              |
|                             | General Psychology (AE)            |              |              |              | 26           | 18           |
|                             | Psychology                         | 91           | 114          | 127          | 97           | 93           |
|                             | Psychology: Counseling             | 34           | 22           | 18           | 14           | 8            |
|                             | Psychology: Industrial/Organ.      | 0            | 1            | 2            | 1            | 0            |
|                             | <b>Totals</b>                      | <b>125</b>   | <b>137</b>   | <b>147</b>   | <b>138</b>   | <b>119</b>   |

| Dept                     | MAJORS                                  | Fall<br>2011 | Fall<br>2012 | Fall<br>2013 | Fall<br>2014 | Fall<br>2015 |
|--------------------------|---|--------------|--------------|--------------|--------------|--------------|
| Religion & Theology      | Biblical Studies and Languages          | -            | -            | -            | -            | 1            |
|                          | Church Leadership                       | 10           | 19           | 13           | 11           | 7            |
|                          | Ministerial Theology                    | 0            | 1            | 48           | 68           | 77           |
|                          | Religion                                | 1            | 1            | 0            | 0            | 0            |
|                          | Theology: Teaching Ministry             | 11           | 2            | 2            | 1            | 1            |
|                          | Theology: Pastoral/Evangelistic         | 103          | 93           | 39           | 34           | 8            |
|                          | Theology: Pre-Counseling/Pre-Chaplaincy | 18           | 18           | 14           | 9            | 17           |
|                          | Pastoral Studies-MAPS (Graduate)        | 30           | 27           | 15           | 15           | 16           |
|                          | <b>Totals</b>                           | <b>173</b>   | <b>161</b>   | <b>131</b>   | <b>138</b>   | <b>127</b>   |
|                          | <i>Religious Education*</i>             | 5            | 3            | 3            | 2            | 1            |
|                          |   |              |              |              |              |              |
| Social Work              | Social Work                             | 73           | 94           | 96           | 98           | 82           |
|                          | <b>Totals</b>                           | <b>73</b>    | <b>94</b>    | <b>96</b>    | <b>98</b>    | <b>82</b>    |
|                          |   |              |              |              |              |              |
| Other                    |   |              |              |              |              |              |
|                          | Interdisciplinary                       | 6            | 4            | 2            | 2            | 1            |
|                          | Unknown/Non-degree seeking              | 96           | 71           | 51           | 48           | 49           |
| <b>Totals</b>            |   | <b>102</b>   | <b>75</b>    | <b>53</b>    | <b>50</b>    | <b>50</b>    |
| <b>Enrollment Totals</b> |   | <b>2,006</b> | <b>2,019</b> | <b>1,903</b> | <b>1,924</b> | <b>1,749</b> |

\*\*Allied Health became a separate department Fall 2013. Family & Consumer Sciences merged with Allied Health.

\*\*\*Nutrition and Dietetics became a separate department Fall 2015.

## STUDENTS BY STATES

Fall 2015

| <b>States</b>        | <b>Females</b> | <b>Males</b> | <b>Total</b> |
|----------------------|----------------|--------------|--------------|
| Alabama              | 236            | 160          | 396          |
| Alaska               | 1              | 0            | 1            |
| Arizona              | 4              | 3            | 7            |
| Arkansas             | 0              | 1            | 1            |
| California           | 76             | 50           | 126          |
| Colorado             | 1              | 2            | 3            |
| Connecticut          | 8              | 10           | 18           |
| Delaware             | 3              | 4            | 7            |
| District of Columbia | 2              | 0            | 2            |
| Florida              | 106            | 72           | 178          |
| Georgia              | 92             | 74           | 166          |
| Idaho                | 2              | 0            | 2            |
| Illinois             | 8              | 13           | 21           |
| Indiana              | 6              | 3            | 9            |
| Iowa                 | 0              | 1            | 1            |
| Kansas               | 1              | 1            | 2            |
| Kentucky             | 7              | 1            | 8            |
| Louisiana            | 5              | 2            | 7            |
| Maryland             | 54             | 45           | 99           |
| Massachusetts        | 15             | 5            | 20           |
| Michigan             | 18             | 17           | 35           |
| Minnesota            | 4              | 3            | 7            |
| Mississippi          | 6              | 5            | 11           |
| Missouri             | 5              | 0            | 5            |
| Nebraska             | 5              | 2            | 7            |
| Nevada               | 2              | 0            | 2            |
| New Jersey           | 23             | 11           | 34           |
| New Mexico           | 0              | 2            | 2            |
| New York             | 87             | 82           | 169          |
| North Carolina       | 23             | 11           | 34           |
| Ohio                 | 24             | 10           | 34           |
| Oklahoma             | 1              | 1            | 2            |
| Oregon               | 1              | 1            | 2            |
| Pennsylvania         | 17             | 15           | 32           |
| South Carolina       | 13             | 15           | 28           |
| Tennessee            | 26             | 24           | 50           |
| Texas                | 24             | 17           | 41           |
| Virgin Islands       | 2              | 1            | 3            |
| Virginia             | 12             | 11           | 23           |
| Washington           | 5              | 6            | 11           |
| West Virginia        | 3              | 0            | 3            |
| Wisconsin            | 0              | 1            | 1            |
| <b>Total</b>         | <b>928</b>     | <b>682</b>   | <b>1,610</b> |

## U.S. CITIZENS OR PERMANENT RESIDENTS LIVING OUTSIDE THE UNITED STATES

Fall 2014

| <b>Country</b>      | <b>Females</b> | <b>Males</b> | <b>Total</b> |
|---------------------|----------------|--------------|--------------|
| Antigua and Barbuda | 0              | 1            | 1            |
| Bahamas             | 0              | 1            | 1            |
| Bermuda             | 5              | 1            | 6            |
| Canada              | 6              | 1            | 7            |
| Cayman Islands      | 0              | 1            | 1            |
| Ghana               | 0              | 1            | 1            |
| Ivory Coast         | 0              | 2            | 2            |
| Puerto Rico         | 1              | 0            | 1            |
| <b>Total</b>        | <b>12</b>      | <b>8</b>     | <b>20</b>    |

Number of states represented: 43\*\*

Percentage of students enrolled from in-state: 22.6%

Percentage of students from out-of-state:\* 77.4%

Percentage of students enrolled from foreign countries (Visas): 6.8%

Note: \*includes foreign countries

\*\*includes U.S. Possessions

# INTERNATIONAL STUDENTS (VISAS) BY COUNTRY OF CITIZENSHIP

Fall 2015

| Country                | Females   | Males     | Total      |
|------------------------|-----------|-----------|------------|
| Antigua and Barbuda    | 0         | 1         | 1          |
| Bahamas                | 20        | 5         | 25         |
| Barbados               | 1         | 0         | 1          |
| Bermuda                | 18        | 13        | 31         |
| British Virgin Islands | 1         | 0         | 1          |
| Canada                 | 17        | 5         | 22         |
| Cayman Islands         | 0         | 1         | 1          |
| Cuba                   | 1         | 0         | 1          |
| Curaçao                | 1         | 0         | 1          |
| England United Kingdom | 3         | 2         | 5          |
| France                 | 4         | 1         | 5          |
| Gambia                 | 1         | 0         | 1          |
| Grenada                | 1         | 0         | 1          |
| Guyana                 | 0         | 1         | 1          |
| Haiti                  | 0         | 1         | 1          |
| Jamaica                | 5         | 6         | 11         |
| Kenya                  | 0         | 1         | 1          |
| Korea, Republic of     | 1         | 0         | 1          |
| Nigeria                | 1         | 0         | 1          |
| Panama                 | 0         | 1         | 1          |
| Papua New Guinea       | 1         | 0         | 1          |
| St. Lucia              | 0         | 1         | 1          |
| Trinidad and Tobago    | 1         | 0         | 1          |
| United Kingdom         | 0         | 1         | 1          |
| Zimbabwe               | 2         | 0         | 2          |
| <b>Total</b>           | <b>79</b> | <b>40</b> | <b>119</b> |

Countries represented: 25

*Note: Includes the following visa statuses: F1, H1/ H4, R1, IA*

# STUDENT ENROLLMENT SUMMARY BY COUNTRY OF NATURAL ORIGIN

Fall 2015

|                         |    |                         |              |
|-------------------------|----|-------------------------|--------------|
| Antigua and Barbuda     | 4  | Mexico                  | 1            |
| Bahamas, The            | 24 | Netherlands             | 1            |
| Bangladesh              | 3  | Pakistan                | 1            |
| Barbados                | 3  | Panama                  | 2            |
| Bermuda                 | 23 | Papua New Guinea        | 1            |
| Botswana                | 1  | Peru                    | 1            |
| Canada                  | 25 | Philippines             | 1            |
| Cape Verde              | 2  | Puerto Rico             | 2            |
| Cayman Islands          | 3  | St. Lucia               | 1            |
| China                   | 2  | Sierre Leone            | 1            |
| Cuba                    | 10 | Singapore               | 1            |
| Denmark                 | 1  | Tanzania                | 2            |
| Dominican Republic      | 3  | Trinidad and Tobago     | 8            |
| England, United Kingdom | 5  | United Kingdom          | 2            |
| Ethiopia                | 1  | United States           | 659          |
| Fiji                    | 1  | Uruguay                 | 1            |
| France                  | 5  | Vietnam                 | 2            |
| Germany                 | 3  | Virgin Islands          | 5            |
| Ghana                   | 1  | Zimbabwe                | 7            |
| Grenada                 | 1  | Unknown                 | 860          |
| Guadeloupe              | 1  |                         |              |
| Guyana                  | 6  |                         |              |
| Haiti                   | 13 |                         |              |
| Jamaica                 | 39 |                         |              |
| Kenya                   | 7  |                         |              |
| Korea                   | 1  |                         |              |
| Liberia                 | 2  | <b>Total Enrollment</b> | <b>1,749</b> |

Source: Country of birth field

## SUMMARY OF STUDENT ENROLLMENT BY SDA UNIONS AND CONFERENCES

Fall 2015

|   |            |   |              |
|---|------------|---|--------------|
| Atlantic Union Conference                 | 7*         | <b>Total North Pacific Union Conference</b> | <b>11</b>    |
| Bermuda Conference                        | 21         |   |              |
| Greater New York Conference               | 34         | Pacific Union Conference                    | 9*           |
| New York Conference                       | 4          | Arizona Conference                          | 4            |
| Northeastern Conference                   | 130        | Central California Conference               | 11           |
| Northern New England Conference           | 3          | Nevada-Utah Conference                      | 1            |
| Southern New England Conference           | 13         | Northern California Conference              | 8            |
| <b>Total Atlantic Union Conference</b>    | <b>212</b> | Southeastern California Conference          | 38           |
|   |            | Southern California Conference              | 14           |
| Columbia Union Conference                 | 1*         | <b>Total Pacific Union Conference</b>       | <b>85</b>    |
| Allegheny East Conference                 | 135        |   |              |
| Allegheny West Conference                 | 38         | Southern Union Conference                   |              |
| Chesapeake Conference                     | 3          | Carolina Conference                         | 8            |
| New Jersey Conference                     | 2          | Florida Conference                          | 40           |
| Ohio Conference                           | 1          | Georgia Cumberland Conference               | 24           |
| Pennsylvania Conference                   | 1          | Gulf States Conference                      | 3            |
| Potomac Conference                        | 20         | Kentucky-Tennessee Conference               | 2            |
| <b>Total Columbia Union Conference</b>    | <b>201</b> | South Atlantic Conference                   | 144          |
|   |            | South Central Conference                    | 178          |
| Lake Union Conference                     |            | Southeastern Conference                     | 132          |
| Illinois Conference                       | 2          | <b>Total Southern Union Conference</b>      | <b>531</b>   |
| Indiana Conference                        | 1          |   |              |
| Lake Region Conference                    | 60         | Southwestern Union Conference               |              |
| Michigan Conference                       | 3          | Arkansas-Louisiana Conference               | 2            |
| <b>Total Lake Union Conference</b>        | <b>66</b>  | Southwest Region Conference                 | 30           |
|   |            | Texas Conference                            | 8            |
| Mid-America Union Conference              |            | Texico Conference                           | 1            |
| Central States Conference                 | 12         | <b>Total Southwestern Union Conference</b>  | <b>41</b>    |
| Kansas-Nebraska Conference                | 2          |   |              |
| Minnesota Conference                      | 5          | Others                                      |              |
| <b>Total Mid-America Union Conference</b> | <b>19</b>  | British Union Conference                    | 3            |
|   |            | Canadian Union Conference                   | 25           |
| North Pacific Union Conference            | 1*         | Caribbean Union Conference                  | 14           |
| Alaska Conference                         | 1          | West Indies Union                           | 32           |
| Oregon Conference                         | 1          | Other/Unknown                               | 510          |
| Upper Columbia Conference                 | 2          |   |              |
| Washington Conference                     | 6          | <b>Grand Total</b>                          | <b>1,749</b> |

